

Facilities & Kitchen Use Form

Festival Year \_\_\_\_\_

Revision Date: \_\_\_\_\_

Group Name in Program: \_\_\_\_\_

Delegate/Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

**KITCHEN USE (\$250 per box checked):**

- Refrigerator
- Freezer
- Dish Washer

**BOOTH SETUP: Booth Spaces Requested (2-8):** \_\_\_\_\_ **MUST match Booth Request (\$41/space).**

NOTE: All prices are from 2023. Use for planning purposes only.

	Chairs (\$3)	4 ft. table (\$19)	Total 6 ft. table (\$21)	8' ft. table (\$22)	Plastic Table Cover (\$5)	Sign Hanging (\$100)
TOTAL Tables						
Cooking or Wood Tables						

**DRAPES:**

	Red	White	Charcoal	Lt Blue	Blue	Silver	Black	Burgundy	Rust	Green	Gold	Beige
3 Ft. (\$7)												
8 Ft. (\$10)												

**ELECTRIC (Watts Required): .061 per watt** charged in 2024. NOTE: Please try to be accurate. Use additional pages as necessary.

Item #	Description	Qty	Volts - 120 or 220	Watts	Total Watts
1					
2					
3					
4					
5					
6					
7					
8					
<b>TOTALS:</b>					

Changes: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Delegate: \_\_\_\_\_ TradeShow: \_\_\_\_\_ Group: \_\_\_\_\_